

I heere of you p ze stonde in o
spirit. of o wille. trauehge to
sidre to ye fery of ye gospel. &
in no pig. be ze afeerd of aduer
saries. which is to he cause of
perdition. but to you cause of
heelp. & ye pig is of god. for
it is you. for crist. & not oonly
ze bileue in h. but also p ze
suffre for hym. hauege ye sa
me stryf. which ze saye in me.
ze now ze han herd of me. **C. iij.**
Vis in est. if ony confort
is in est. if ony solace of
charite. if ony felouship
of spirit. if ony iustardnel
se of mercy doyng. fille ze my
iope. p ze vnder stonde ye same
ring. & haue ye same charite.
of o wille. & feelen ye same pig
no pig bi stryf. neyr by veyn
glorie. but i mekenesse. demyge
ech opir to be lyer. pa hi sile. not
biholdige ech ring. bi h. sile. whi
pigs ben his owne. but po pigs
p ben of oret me. & feele ze ye
pig in you. which also in est. ihu.
p whie he was in ye fourme of
god. demyde not raneyn. p hi
sile were euene to god. but he
lowide hi sile. takege ye fourme
of a seruait. & was mead to ye
liknesse of me. & in abyrt was
foind u as ama. he mekide hi sile.
& was maid obedient to ye deep.
zhe to ye deep of ye croll. for whi
ch pig god enhaillide hi. & zaf to
hi a name p is aboue al name. p
in ye name of ihu. ech knee be
bowid. of henely pigs of erely
pigs. & of helis. & ech tige kno
wleche. p ye lord ihu est. is i ye
glorie of god ye fadir. **C. iij.**

fore my mooste derer worpe be
pen as enmore ze han oberstid
not i my p sence oonly. but mo
che more now i my absence. for
che ze wy dzed. & tremlyng you
re heelp. for it is god p worchir
in you boye to wille. & to pfour
me for good wille. & do ze alle ym
gis. wyoute gr. nathigis. & dou
tigs. p ze be wyoute playnt.
& euple as ye lones of god wy
oute reff. i ye myddil of a shre
wid nacio. & a keyward. amog
whiche ze sthyppen as zynners
of lyst. in ye world. & holde ze to
sidre ye word of lyf to my glorie
i ye day of est. for i haue not ru
ne in veyn. w. p i haue trauehd
i veyn. but pouz i be offid. or elag
on ye sacryfice. & suple of you
fery. i haue iope. & i pante you
alle. & ye same pig haue ze iope.
& pante ze me. & i hope in ye
lord ihu. pat i shal se de
chynwoche loone to you. pat i
be of good confort. whie po
pungs ben knowu. p ben abou
te you. for i haue no ma so of
o wille. p is blyf for you wy de
ne affection. for alle me seken
po pigs p ben her owne. not
po p ben of est. ihu. but knowe
ze ye assay of h. for as a lone
to ye fadir. he hay lerned wy
me i ye gospel. perfore i hope
p i shal sende hi to you. and as
i se what pigs ben abou me.
& i truste in ye lord. p also my
sile shal come to you soone. &
i geside it nedeful. to sende to
you epafrodite my brop. & eue
ne worcher. & my enene knyt.
but yourre apostle. & ye ministr

of my nede. for he desynde you
alle. & he was lozentul. pfore
p ze herden p he was lyk. for he
was lyk to ye deep. but god had
de mercy on h. & not oonly on
h. but also on me. lest i hadde
heynesse on heynesse. pfore
more hastely i sente h. p whi
ne ze han seyn h. ze haue iope
est. & i be wyoute heynesse.
pfore resseyme ze hi wy al iope
in ye lord. & haue ze sucher wy
al hono. for ye werk of est. he
wente to deep. younge his lyf.
p he shilde fulfille. p pat fay
lde of you ameto my seruise.
C. iij.
Hme forwarde. **C. iij.**
my bryfen haue ze iope
i ye lord to wente to you pe
same pigs. to me it is not slow.
& to you it is necessary. se ze hou
dis. se ze vuele werkme. se ze dy
nylion. for we ben circucum.
whiche by spirit lerne to god. &
glorien in crist ihu. & han not
trust in ye flesch. pouz i haue
trust zhe in ye flesch. if ony op
ma is seyn to trite in flesch. i
more. p was circuldid in ye
entye day. of ye kyn of israel.
of ye lynage of beniamy. an e
brow of eb. & eys. bi ye la
we. a farile. bi lone. & hange
ye churche of god. by rist. whiel
se p is in ye laue. wyngge wy
oute playnt. but whiche pigs
weren to me wyngyngis. i haue
dempd pyle. apen pigs for est.
C. iij.
repeles i selle alle pigs to be
peremiet. for ye cleer thence of
ihu est. my lord. for whom i made
alle pigs peremiet. & i deme as
drit. p i wyne est. & pat i be fou

du in h. not hauege my rist. whi
nelle p is of ye laue. but pat p
is of ye fery of est. ihu. p is of
god ye rist. p nelle i fery. to kno
we h. & ye v. n. of his ryth. aze.
& ye felonship of his passion. &
to be maid lyk to his deep. if on
ony man i come to ye resurrec
cion. p is fro deep. not p now i
haue taku. or now am parfyt.
but i sille. if in ony man. i co
prehende. in whiche pig. also i am
comprehendid of est. ihu. & were
i deme me not. p i haue coprehē
did. but o pig. i forsete po pigs
p ben bihyndis. & strethe forp
my sile. to po pigs p ben bifore
i pynfynge to ye ordeyned meete
of ye h. depis of god in est. ihu.
pfore who eue we ben parfyt.
feele we ye pig. & if ze vnder
stonden in ope man ony pig. p is
pig god shal shewe to you. wepe
les to what pig. we han comm.
pat we vnder stonde ye same pig.
& p we parfyth dwelle i ye same
renle. **C. iij.** were be ze my folo
weris. & warte ze he pat walke
so. as ze han om. fourme. for
manye walke. whiche i haue leu
ofte to you. **C. iij.** but now i wepige
seie. ye enemyes of estis croll.
whos ende is deep. whos god is
ye wombe. & ye glorie i confuci
on of h. p sanoren erely pigs
but our lypg. is in henenes. fro
whens also we abyden ye lany
our om. lord ihu est. whiche shal
reforne ye body of our mekenel
se. p is maid lyk to ye body of his
clerenesse. bi ye worchig. bi whi
ch he may also make alle pigs
sugert to hym. **C. iij.**